

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

OFFICE USE ONLY

Report Number: 2777

Date Filed: 4/8/2002

1. Full Name and Address of Candidate

PIPER GRIFFIN
5121 Annunciation St
New Orleans, LA 70115

2. Office Sought (Include title of office
as well as parish, city, town and/or
election district.)

Judge Civil District Court
Orleans Parish
Citywide

3. Date of Primary 10/5/2002

This report covers from 1/1/2002 through 3/29/2002

4. Type of Report:

☒ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

MARY GREEN

b. Daytime Telephone 504-899-7808

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

PIPER GRIFFIN

504-895-0655

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by
principal campaign committee)

Sworn to and subscribed before me this 8th day of April, 2002,

at NEW ORLEANS, LA
(City) (State)

L GEROME SMITH

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN
COMMITTEES ONLY

a. Name and address of principal
campaign committee, committee's
chairperson and subsidiary committees,
if any (use additional sheets if